



David J. Webb, C.P.M.  
Director/Purchasing Agent

## Arlington Public Schools

Purchasing Office  
2110 Washington Blvd., Arlington, VA 22204 • Phone: (703) 228-6123 • Fax: (703) 841-0681  
[www.apsva.us](http://www.apsva.us)

Joshua A. Makely, CPPB  
Assistant Director of Purchasing

Vacant  
Senior Procurement Specialist

Kenneth R. Lawson, CPPB, VCO  
Procurement Specialist

June 7, 2018

Panorama Education, Inc.  
Attn: Xan Tanner  
109 Kingston Street, 5<sup>th</sup> Floor  
Boston, MA 02111  
[Xtanner@panoramaed.com](mailto:Xtanner@panoramaed.com)

Subject: Survey Research and Survey Administration Services – Contract 44FY17 Amendment No. 2

Dear Mr. Tanner:

In as much as your firm's performance under the present contract is satisfactory, attached is Amendment No. 2 for a one (1) year renewal of the contract at existing prices or discounts. The terms for this renewal are IDIQ. The renewal shall be effective from July 1, 2018, through June 30, 2019. All other terms and conditions shall remain unchanged.

Please retain a copy of this Amendment for your records.

Sincerely,

Joshua A. Makely, CPPB  
Assistant Director of Purchasing

JAM: jam

Enclosure



## Arlington Public Schools

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### Amendment No. 2

**Subject:** Contract #44FY17, Survey Research and Survey Administration Services

**Contractor:**

Panorama Education, Inc.  
Attn: Xan Tanner  
109 Kingston Street, 5<sup>th</sup> Floor  
Boston, MA 02111  
[Xtanner@panoramaed.com](mailto:Xtanner@panoramaed.com)

**Contract:**

44FY17

In accordance with Contract 44FY17, Arlington Public Schools hereby renews the subject Contract for one (1) year at existing prices or discounts. The terms for Year Two are IDIQ. The renewal shall be effective from July 1, 2018, and shall remain valid through June 30, 2019. All other terms and conditions shall remain unchanged

### Arlington Public Schools

Authorized  
Signature:

David J. Webb

Printed Name  
and Title:

David J. Webb, C.P.M.  
Director / Purchasing Agent

Date:

June 8, 2018

Contract 44FY17  
Amendment No. 2