

Arlington Public Schools

Via Email

Procurement Office 2110 Washington Blvd., Arlington, VA 22204 • Phone: (703) 228-6123 • Fax: (703) 841-0681 www.apsva.us

July 30, 2018

Fairfax Food Service Attn: Kathy Lucas, Vice President 8352-F Terminal Road Newington, VA 22122 mskath@ffsfood.com

Subject:

Extended Day Snack Foods - Contract 02FY16 Amendment No. 3

Dear Ms. Lucas:

In accordance with the contract terms and conditions, the contract unit prices are hereby amended as indicated on the following page. The prices effective under this contract amendment shall remain in effect from September 1, 2018, through August 31, 2019.

Please indicate your acceptance by having an officer of your firm sign and return the acceptance portion attached to my attention via email. Upon receipt, this office will sign and execute the amendment and return one copy to your office. Your response is requested no later than five (5) days from the date of this letter.

Sincerely,

Jashua JP. TY

Joshua A. Makely, CPPO, CPPB Assistant Director of Procurement

JAM:jam

Enclosure:



Arlington Public Schools

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Amendment No. 3

Subject:

Contract 02FY16, Extended Day Snack Foods

Contractor:

Contract:

Fairfax Food Service

02FY16

Attn: Kathy Lucas, Vice President

8352-F Terminal Road Newington, VA 22122

Delete Fee Schedule for IFB #02FY16 in its entirety and replace with the following:

FEE SCHEDULE FOR IFB#02FY16 EXTENDED DAY SNACK FOODS

TANK TAKE	#OPSTUDENTS	DESCRIPTION	CONTINUES SANCTON
1.	3929 PER DAY, 1000 PER DAY IN SUMMER PROGRAM	DAILY SNACK PROGRAM TO INCLUDE MENUS PER OUT OF SCHOOL TIME GUIDELINES & ALL UTENSILS & SERVING ITEMS	\$1.11 \$1.11

The prices effective under this contract amendment shall remain in effect from September 1, 2018, through August 31, 2019. All other terms and conditions shall remain unchanged.

Arlington Public Schools		Fairfax Food Service	
Authorized Signature:	Marin weld	Authorized Signature:	Lache Lucas
Printed Name	David J. Webb, C.P.M.	Printed Name:	Kathy Lucas
	Procurement Director /		
Title:	Purchasing Agent	Title:	Vice President
Date:	MSUST 2, 2019	Date:	8/1/18