



## **SCHOOL HEALTH ADVISORY BOARD**

### **AGENDA**

January 14, 2025

1:00 – 2:30 pm

#### **Meeting Location:**

*Bluemont Room, Central Library*

- I. Call to Order**
- II. Adoption of Meeting Agenda**
- III. Approval of Meeting Minutes**
- IV. New Business and Reports:**
  - a. Guest Speaker:** Pattie Schneeman, Chief Clinical Officer of National Capital Treatment and Recovery (Topic: Student Substance Abuse Prevention w/ group Q & A) **1:05-1:50**
  - b. Robin Wallin:** Update on APS School Health Services **1:50-2:05**
  - c. SHAB Subcommittee break-outs** (huddle briefly to discuss current status, recs, etc) **2:05-2:20**
- V. Chair's Report**—update on timeline for remainder of year
- VI. Announcements by Members**—do SHAB subcommittee chairs need any help from SHAB members or staff?
- VII. Adjournment**