

# **Advisory Council for Teaching and Learning**

November 5, 2025

7:00-8:30 PM

## **Meeting Agenda**

### Meeting Location

Syphax Building, 2110 Washington Blvd., in conference rooms 452/454/456

- I. Welcome - 7:00
  - A. Minutes Approval
- II. Legislative Package
- III. Science Subcommittee Presentation and Recommendations
- IV. Artificial Intelligence
- V. Engagement, Wrap-up, and Next Meeting Topics
- VI. Adjournment - 8:30