

ADVISORY COUNCIL ON SCHOOL FACILITIES AND CAPITAL PROGRAMS
MEETING AGENDA (FAC)
February 9th, 2025
Tour Begins @ 6:00 p.m.
Meeting Begins @ 6:30 p.m.
Hoffman-Boston Elementary

1. **Welcome & Introductions**
 - Approval of January Minutes **FAC Action**
2. **Public Comment**
 - **Speaker Guidance**
 - [Guidelines for Public Comment During School Board Meetings and Public Hearings](#)
3. **Presentation on Energy Saving Performance Contracting - CMTA: Azuka Bartlett (15 min.)**
 - Discussion (5 min.)
4. **Public Private Partnerships**
 - Washington DC Metro Building Trades Council to discuss their involvement with the [Blueprint Schools Program](#) public private partnerships in Prince Georges County Schools - Greg Akerman (45 min.)
5. **Break (5 minutes)**
6. **Review of opportunities for public private partnership at schools that received feasibility studies - FAC member presentation (30 min.)**
7. **Review and update workplan - (10 min.)**
8. **Policies for Public Comment / Supplemental Advisory Memo **FAC Action** (10 min)**
9. **FAC Liaison Updates (10 min.)**
 - ACTL
 - BAC
 - JFAC
10. **New Business**
 - **Upcoming Events / Deadlines**
11. **Adjournment**

Additional Information:

[School Board FY 2027-2036 Capital Improvement Plan Direction](#) (Major Infrastructure Projects, Hoffman-Boston ES roof and HVAC, page 2)
[Carver Community Center](#)
[Arlington View Connector Trail](#)

Next Meeting:

March 9, 2026, Location to be Determined.