

## ADVISORY COUNCIL ON SCHOOL FACILITIES AND CAPITAL PROGRAMS

### MEETING AGENDA (FAC)

January 12th, 2025

Tour Begins @ 6:00 p.m.

Meeting Begins @ 6:30 p.m.

Taylor Elementary School

#### 1. Welcome & Introductions (5 min.)

- Welcome new member Anna Hudson 😊
- Approval of December Minutes [\*\*FAC Action\*\*](#)

#### 2. Public Comment (5 min.)

- Speaker Guidance
- [Guidelines for Public Comment During School Board Meetings and Public Hearings](#)

#### 3. Inclusive Bathroom Design

- Recommendation / Presentation – Claire Noakes (20 min.)
- [Resolution on School Facility Privacy Options for Single User Restroom and Locker Rooms](#) (Adopted by Arlington CCPTA Members on October 9, 2025)

#### 4. Public Private Partnerships

- Introductory Presentation - Tony Weaver (10 min.)
- [Blueprint Schools Program](#) Public Private Partnerships (P3) in Prince Georges County Schools – David Novey (30 min.)

#### 5. Break (5 min.)

#### 6. Review and update workplan (15 min.)

- Determine date for the Fall 2025 projections presentation

#### 7. Policies for Public Comment / Supplemental Advisory Memo [\*\*FAC Action\*\*](#) (15 min)

#### 8. FAC Liaison Updates (15 min.)

- ACTL
- BAC
- JFAC

#### 9. New Business

- [Upcoming Events / Deadlines](#)

#### 10. Adjournment

### Additional Information:

School Board Meeting –Thursday January 22nd @ 7:00 P.M

Board Room – Syphax 2nd Floor

#### ACTION ITEMS:

- [Arlington Science Focus Elementary School Kitchen Project Award](#)
- [Ashlawn Elementary School Kitchen Project Award](#)
- [Whiting-Turner Change Order #11 for Arlington Career Center \(Grace Hopper Center\)](#)

#### INFORMATION ITEMS:

- [Deed of Easement and Deed of Temporary Construction Easement at Hoffman-Boston Elementary School](#)

### Next Meeting:

Hoffman-Boston Elementary School.